## U.S Environmental Protection Agency Washington, D.C.

## **ADMINISTRATOR SCOTT PRUITT**

Nashville, Tennessee

Staff: Lincoln, Sarah, Tate, Liz, Troy Staff Advance: Millan

## Monday, October 23th, 2017

(Nashville, Tennessee) Staff: Tate, Lincoln, Sarah, Liz, Troy Temperature: 69, 0% chance of rain Dress Code: Business

|               | Exs. 6 & 7(c) BNA  |
|---------------|--|
| Exs. 6 & 7(c) | Exs. 6 & 7(c)  |
| L <i>)</i>    | Exs. 6 & 7(c) Locator: Exs. 6 & 7(c)                                   |
| 09:55AM –     | Depart for Hilton Nashville Downtown                                   |
| 10:30AM       | Location: 121 4 <sup>th</sup> Ave S. Nashville, TN 37201               |
|               | Staff: Lincoln and Tate  |
|               | Note: 8.1miles   |
| 10:30AM -     | BG Products Speaking Engagement  |
| 12:00PM       | POC: Lisa Chamnes Ex. 6 - Personal Privacy chamnes@bfprod.com          |
|               | Format: Fireside Chat  |
| 12:30PM -     | Private Lunch  |
| 01:30PM       | Location: TBD  |
| 01:45PM -     | Depart for the State Capitol   |
| 02:00PM       | Location: 600 Charlotte Ave, Nashville, TN 37243                       |
|               | Staff: Lincoln and Troy  |
|               | Note: 0.8miles   |
| 02:00PM -     | Meeting with Governor Haslam and other State Officials                 |
| 03:00PM       | POC: Catherine Cromer Ex. 6 - Personal Privacy catherine.cromer@tn.gov |
| 03:00PM -     | Depart for Eddie Sanders Farm  |
| 03:30PM       | Location: 1495 Coleman Rd. Franklin, TN                                |
|               | Staff: Lincoln and Tate  |
|               | Note: 29.0miles  |
| 03:30PM -     | Tennessee Farm Bureau Speaking Engagement                              |
| 04:30PM       | POC: Kevin Hensley Ex. 6 - Personal Privacy khensley@tfbf.com          |
|               | Run of Show:   |
|               | - 3:30pm: Arrive at the farm   |
|               | - 3:30pm – 3:35pm: TFBF President Jeff Aiken welcomes & introduces     |
|               | the Administrator  |
|               | - 3:35pm – 3:55pm: Administrator gives remarks                         |
|               | - 3:55pm - 4:15pm: Q&A   |
|               | - 4:15pm – 4:30pm: Picture opportunities                               |
|               | - 4:30pm: conclude and depart  |
| 04:30PM -     | Depart for the Airport   |
| 05:45PM       | Staff: Lincoln and Tate  |

|               | Note: 32miles                   |
|---------------|---------------------------------|
| Exs. 6 & 7(c) | BNA Exs. 6 & 7(c) Exs. 6 & 7(c) |
| ii            | Locator: Exs. 6 & 7(c)          |